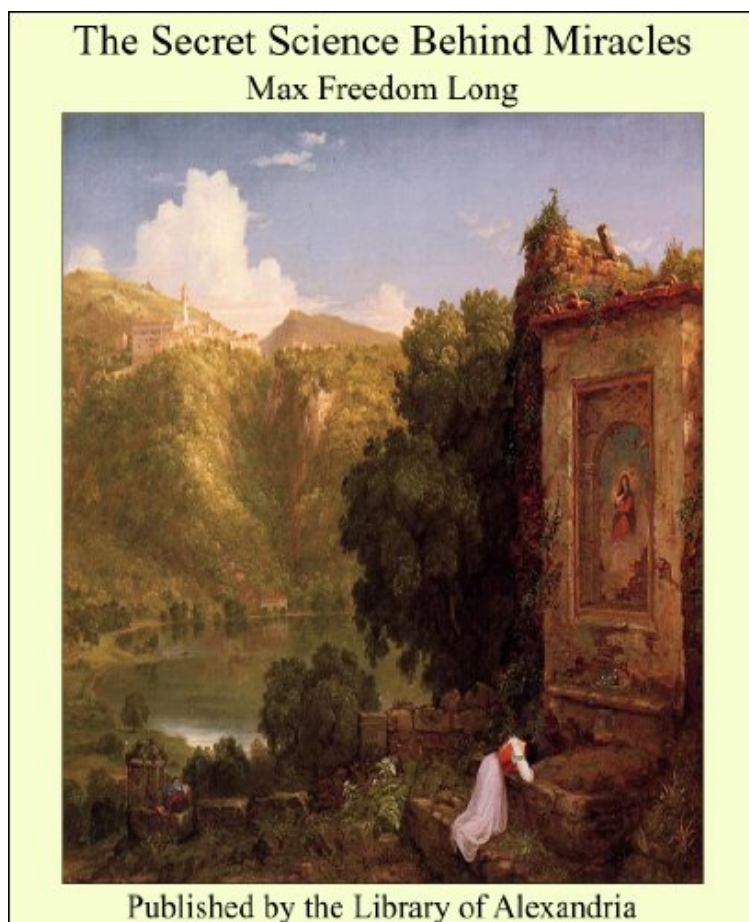


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The Secret Science Behind Miracles



Par Max Freedom Long
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Description :

Prsentation de l'diteurTHE DISCOVERY THAT MAY CHANGE THE WORLD This report deals with the discovery of an ancient and secret system of workable magic, which, if we can learn to use it as did the native magicians of Polynesia and North Africa, bids fair to change the world provided the atom bomb does not make all further changes impossible. As a young man I was a Baptist. I attended the Catholic Church often with a boyhood friend. Later on I studied Christian Science briefly, took a long look into Theosophy, and ended by making a survey of all religions whose literatures were available to me. With this background, and having majored in Psychology at school, I arrived in Hawaii in 1917 and took a job teaching because the position would place me near the volcano, , which was very active at the time and which I proposed to visit as often as possible. After a three days voyage in a small steamer out of Honolulu, I at last reached my school. It was one of three rooms and stood in a lonely valley between a great sugar plantation and a vast ranch manned by Hawaiians and owned by a white man who had lived most of his life in HawaiiPrsentation de l'diteurTHE DISCOVERY THAT MAY CHANGE THE WORLD This report deals with the discovery of an ancient and secret system of workable magic, which, if we can learn to use it as did the native magicians of Polynesia and North Africa, bids fair to change the world provided the atom bomb does not make all

further changes impossible. As a young man I was a Baptist. I attended the Catholic Church often with a boyhood friend. Later on I studied Christian Science briefly, took a long look into Theosophy, and ended by making a survey of all religions whose literatures were available to me. With this background, and having majored in Psychology at school, I arrived in Hawaii in 1917 and took a job teaching because the position would place me near the volcano, , which was very active at the time and which I proposed to visit as often as possible. After a three days voyage in a small steamer out of Honolulu, I at last reached my school. It was one of three rooms and stood in a lonely valley between a great sugar plantation and a vast ranch manned by Hawaiians and owned by a white man who had lived most of his life in HawaiiBiographie de l'auteurShortly after graduating from UCLA in 1917, Long moved to the island of Hawaii to teach in elementary schools. When he arrived, he claimed that some Native Hawaiians were practicing what he called magic. Long wrote that at first he was skeptical of this magic, but later became convinced that it worked. He devoted the rest of his life to combining theories about how the Native Hawaiians did what he claimed they did, and teaching those theories through the sale of books and lecture fees.Long decided to call his compilation of teachings Huna, a word he invented. Although Long researched and published articles on Fire-walking, he never firewalked himself. He founded an organization called the Huna Fellowship in 1945 and, starting in 1948, published a series of books on Huna that are still in print.